

# Agenda

## Health and Adult Social Care Scrutiny Board

**Monday, 14 March 2022 at 6.00 pm**  
**At Council Chamber - Sandwell Council House, Oldbury**

**This agenda gives notice of items to be considered in private as required by Regulations 5 (4) and (5) of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.**

**1 Apologies for Absence**

**2 Declarations of Interest**

Members to declare any interests in matters to be discussed at the meeting.

**3 Minutes**

5 - 12

To confirm the minutes of the meeting held on 7 February 2022.

**4 Urgent Item of Business**

To determine whether there are any additional items of business which, by reason of special circumstances, the Chair decides should be considered at the meeting as a matter of urgency.

**5 Air Quality Action Plan Update**

13 - 172

To consider the progress made in implementation



of the Air Quality Action Plan (AQAP) 2020-25 and suggest any further courses of action for the Director of Public Health to consider with regards to improving air quality in the Borough.

**6 Community Diagnostic Hubs Update** 173 - 180

To consider and comment on the update regarding the development of Community Diagnostic Hubs (CDH) in Sandwell and the wider Black Country and West Birmingham region.

**7 Update on Mental Health Services Review** 181 - 186

Standing item to consider an update on the review of Mental Health Services.

**8 Scrutiny Action Tracker** 187 - 190

Standing item to consider the Scrutiny Action Tracker.

**9 Cabinet Forward Plan** 191 - 210

Standing item to consider the Cabinet Forward Plan.

**10 Work Programme** 211 - 214

Standing item to consider the work programme of the Board.

**Kim Bromley-Derry CBE DL**  
**Interim Chief Executive**  
Sandwell Council House  
Freeth Street  
Oldbury  
West Midlands

**Distribution**

Councillor E M Giles (Chair)  
Councillors H Bhullar, Akpoteni, E Costigan, Davies, Fenton, Fisher, L Giles,  
R Jones, Khatun and Melia

Contact: [democratic\\_services@sandwell.gov.uk](mailto:democratic_services@sandwell.gov.uk)

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